

United States Department of Agriculture  
Forest Service  
Summer Travel Order for Tooele County

**PROHIBITIONS**

Pursuant to 36 CFR 261.50(a) and (b), the following acts are prohibited on the roads, trails, and areas described in this order, all within the Salt Lake Ranger District, Wasatch-Cache National Forest, until further notice.

1. Use of any type of motorized vehicle on roads when prohibited or restricted as shown on this Travel Map. [36 CFR 261.54 (a)]
2. Use of any type of motorized vehicle on a trail when prohibited or restricted as shown on this Travel Map. [36 CFR 261.55 (b)]
3. Use or possession of a motorized vehicle off Forest Development roads or trails when prohibited or restricted as shown on this Travel Map. [36 CFR 261.56]

**EXEMPTIONS**

Pursuant to 36 CFR 261.50(e), the following acts, or persons, are exempt from this order:

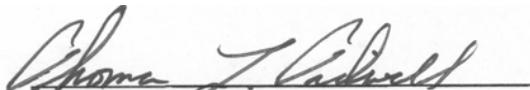
1. Persons with a special use authorization or other Forest Service authorization exempting them from the Order.
2. Any Federal, State, or local officer, or member of an organized rescue or firefighting force in the performance of an official duty.

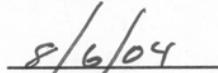
**AREA DESCRIBED:** See attached map.

**PURPOSE:** To provide for public safety and to protect soil, vegetation, wildlife, and other forest resources.

**IMPLEMENTATION:**

1. This order will be in effect when signed and shall remain in effect until further notice.
2. A map identifying the closure area is attached and made a part of this Order.
3. Any violation of this prohibition is punishable by a fine of not more than \$5,000 for an individual or \$10,000, for an organization, and/or imprisonment of not more than 6 months. [Title 16 USC 551, Title 18 USC 3571(b)(6), Title 18 USC 3581 (b)(7)].
4. This order supercedes any previous orders prohibiting the same, or similar acts in the above described areas.

  
Thomas L. Tidwell

  
Date

Order Number: **04-19-143**



# Summer Recreation Travel Map

## Map 3 of 3: Tooele County

### Salt Lake Ranger District

### Wasatch-Cache National Forest



This map describes spring, summer, and fall motorized travel opportunities and restrictions for the Salt Lake Ranger District, Wasatch-Cache National Forest. Winter motorized opportunities for the Salt Lake Ranger District are described in the *2003 Winter Recreation Travel Map*. Off-highway vehicle use is only allowed on designated routes shown on this map and during the dates listed in the Map Key. All motorized travel is prohibited when conditions allow any resource damage to occur. Additional closures or restrictions may be made at any time for resource protection or public safety. For current travel information or a copy of the *2003 Winter Recreation Travel Map* contact the sources listed below.

### DEFINITIONS\*

**Resource Damage** – includes, but is not limited to, rutting of roads, trails, or other surfaces by any type of vehicle, damaging fish or wildlife habitat, or harassing wildlife.

**Off-Highway Vehicle (OHV)** – Includes any of the following:

**Off-Highway Motorcycle (OHM)** – A two-wheeled vehicle designed for travel over unimproved terrain with wheels arranged in-line.

**All Terrain Vehicle (ATV)** – Any motor vehicle 50 inches or less in width, under 800 lbs curb weight, designed for travel over unimproved terrain, intended for use by a single operator, and has a seat designed to be straddled by the operator (DOES NOT include ATV II: i.e. – Dune Buggies, Side x Side ATVs, etc.)

**4x4** – Any street legal vehicle capable of having both front and rear wheels powered and designed for travel over unimproved terrain.

*\*These definitions apply only to this document.*



**Travel and recreate with minimum impact. Respect the environment and the rights of others.**

**Educate yourself, plan and prepare before you go.**

**Allow for future use of the outdoors, leave it better than you found it.**

**Discover the rewards of responsible recreation.**

### OPEN ROUTE INFORMATION

- Look for white arrow markers to guide you along open routes. Public motorized use is only allowed on routes marked with white arrows and shown on this map.
- These routes may be open to, bikers, hikers and other non-motorized users. Always yield to non-motorized users.
- Motorized use is prohibited in wilderness.
- Access through non-forest system land is not guaranteed. Adjacent landowners may prohibit access at any time.
- These routes may be closed at any time for public safety or maintenance.

### FOR MORE INFORMATION CONTACT:

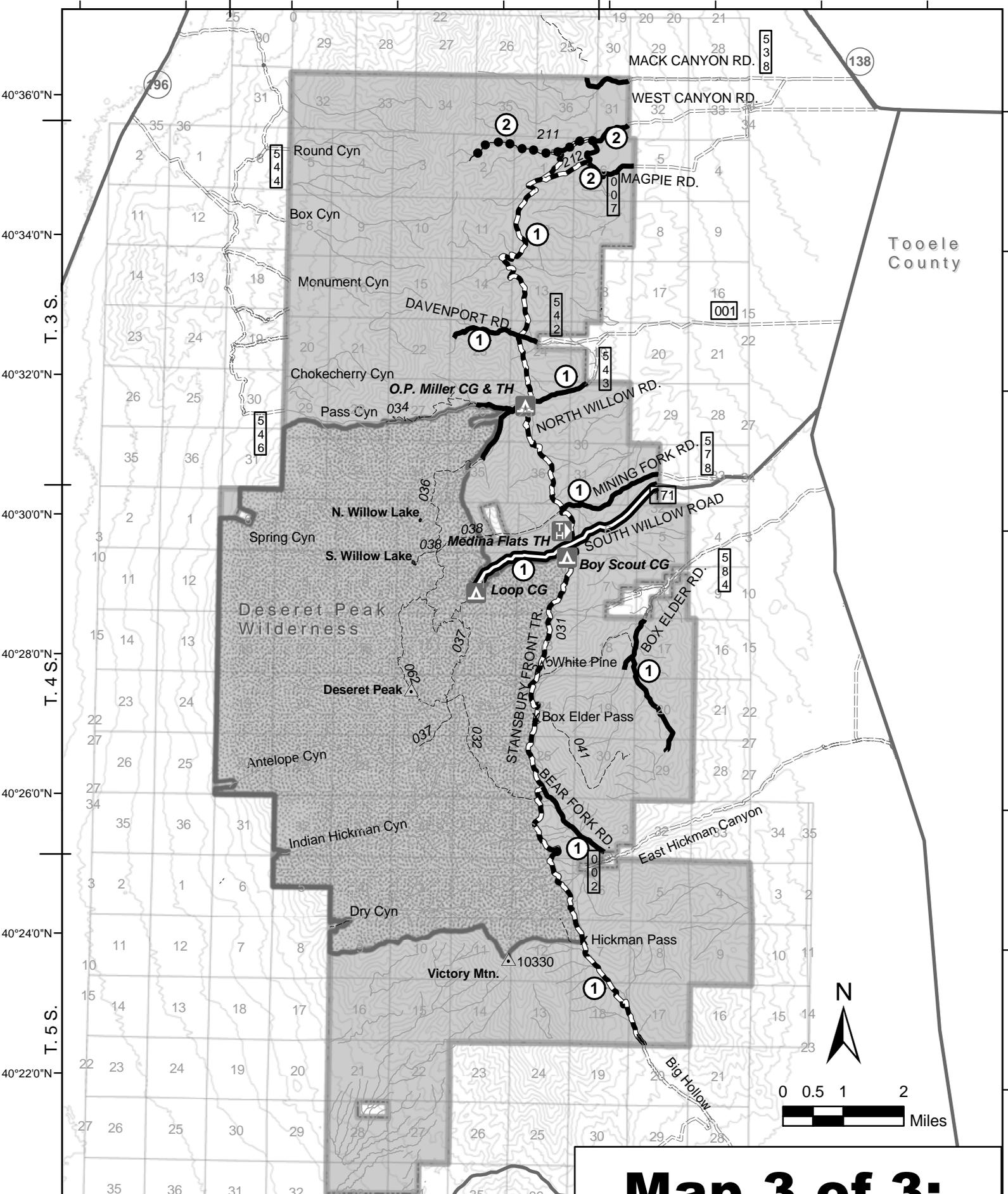
**Public Lands Information Center**  
REI  
3285 East 3300 South  
Salt Lake City, UT 84109  
(801) 466-6411

**Salt Lake Ranger District**  
6944 South 3000 East  
Salt Lake City, UT 84121  
(801) 733-2660

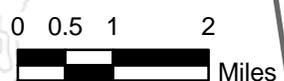
**Wasatch-Cache National Forest**  
8236 Federal Building  
125 South State Street  
Salt Lake City, UT 84138  
(801) 236-3400

**Wasatch-Cache National Forest Web site: [www.fs.fed.us/wcnf](http://www.fs.fed.us/wcnf)**

Map 1 (Davis and Morgan Counties) and Map 2 (Salt Lake County) are available through these sources.



Tooele County



**LEGEND**

- OHV Route**  
 See Map Key for Open Dates
- ATV/OHM Route**  
 See Map Key for Open Dates
- OHM Route**  
 See Map Key for Open Dates
- Seasonal Road (Street Legal Vehicles)**  
 See Map Key For Open Dates  
 Paved Road  
 Unpaved Road  
 Non-Motorized Trail
- Wasatch-Cache National Forest
- Wilderness

# Map 3 of 3: Tooele County

**Map Key**

- ①** OPEN APRIL 2 TO NOVEMBER 1 -- Stansbury Front Tr. [031], Davenport Canyon Rd. [542], North Willow Canyon Rd. [539], Mining Fork Canyon Rd. [578], East Hickman Bear Fork Rd., [002], Box Elder Rd. [584], South Willow Road [171].
- ②** OPEN APRIL 15 TO NOVEMBER 1 -- Mack Canyon Rd., West Canyon Rd. [538], West Canyon Tr. [211], Magpie Rd. [007].



Check with the Salt Lake Ranger District for current conditions and restrictions. Dates shown in the Map Key are subject to change based on road/weather conditions and public safety. This travel map is void upon release of a newer version. Created 7/6/2004. Projection: UTM, Datum: NAD 27 [Conus], Zone: 12N