

Secure Rural Schools and Community Self-Determination Act of 2000  
Public Law 106-393

**Title II Project Submission Form**  
**Northeast Oregon Forests Resource Advisory Committee**

**1. Project Number** (Assigned by Designated Federal Official): GR-MAL04-512

<b>2. Project Name:</b> USFS Road Maintenance ( Grant County )	<b>3. County:</b> Grant
<b>4. Project Sponsor:</b> Malheur SO – Gary Lieuallen	<b>5. Date:</b> October 22, 2002
<b>6. Sponsor's Phone Number:</b> 541-575-3012	
<b>7. Sponsors E-mail</b> <a href="mailto:glieuallen@fs.fed.us">glieuallen@fs.fed.us</a>	

<b>8. Project Location</b> (attach project area map)	
a. 4 <sup>th</sup> Field Watershed Name and HUC #: <i>This information is included on a separate sheet.</i>	
b. 5 <sup>th</sup> Field Watershed Name and HUC # (if known): <i>This information is included on a separate sheet.</i>	
c. Location: Township _____ Range _____ Section <i>This information is included on a separate sheet.</i>	
d. BLM District	e. BLM Resource Area
f. National Forest <b>Malheur</b>	g. Forest Service District <b>Prairie City and Blue Mountain</b>
h. State / Private / Other lands involved? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

**9. Statement of Project Goals and Objectives:** (max. 7 lines)

The goal is to provide safe travel for our forest visitors and emergency traffic while protecting adjacent resources or improvements such as streams, lakes, vegetation, and facilities; reduces the wear and tear on automobiles; and improves the safety and function of the travel way by eliminating ruts, potholes and washboards also reducing sedimentation to watersheds. Removal of roadside brush will enhance drainage and safety. Well maintained roads reduce impacts to resources and extend the life of the road and its surfacing. Funding currently limited.. This project proposal is set up so all or part of the proposal can be considered.)

**10. Project Description:** (max. 30 lines.)

The work includes, but is not limited to: machine and hand maintenance, blade and shape the traveled way and existing turnouts on single lane roads; watering the surface for better control of the material; logging out woody debris and rocks that are on the travel way; cleaning the catch basins of culverts, freeing the outlet of any material accumulated from runoff or wood cutting; shape and clean the ditch line; and possibly reestablishing the roadway in areas of material sloughing from the cut bank. This will also include removal of vegetation along the traveled way and ditch lines for 6 feet on both sides which is creating obstructions in roadside drainage. The removal of vegetation will make it possible for other road maintenance to be performed. The contract preparation and administration would be completed by the Forest Service, implementation will be by contract. There is a pool of local contractors available to do the work. There may be some adjustment in which roads are maintained due to changed conditions and resource protection accomplishments from the previous field season.

c. Location:	Prio- rity	Ref. 8c.						Ref. 8a.	Ref. 8b.	Rd. Mi.	Comment
		T.	<u>14</u>	R.	<u>35.5</u>	S.	<u>28</u>				
1370	1	T.	<u>14</u>	R.	<u>35.5</u>	S.	<u>28</u>	Upper Malheur 17050116	Upper North Fork Malheur 1705011621	6.6	13 Rd. to Jct 2652 Rd.
1647	2	T.	<u>17</u>	R.	<u>34</u>	S.	<u>35</u>	Upper Malheur 17050116	Malheur Headwaters 1705011617	19.7	1651 Rd. to 14 Rd.
1450391	17	T.	<u>17</u>	R.	<u>34</u>	S.	<u>24</u>	Upper Malheur 17050116	Malheur Headwaters 1705011617	1.0	1450 Rd. to 1647 Rd.
1540	3	T.	<u>17</u>	R.	<u>33</u>	S.	<u>23</u>	Upper Malheur 17050116	Wolf Creek 1705011615	14.10	15 Rd. to 1643 Rd.
1560	4	T.	<u>17</u>	33	<u>27</u>	S.	<u>6</u>	Upper Malheur 17050116	Wolf Creek 1705011615	10.6	15 Rd. to 1630 Rd.
1600924	16	T.	<u>16</u>	R.	<u>33</u>	S.	<u>15</u>	Upper Malheur 17050116	Malheur Headwaters 1705011617	5	16 Rd. to Trailhead
1630373	15	T.	<u>17</u>	R.	<u>33</u>	S.	<u>5</u>	Upper Malheur 17050116	Malheur Headwaters 1705011617	2.91	1630 Rd. to 1643 Rd.
1640	5	T.	<u>15</u>	R.	<u>33</u>	S.	<u>25</u>	Upper Malheur 17050116	Malheur Headwaters 1705011617	10.8	16 Rd. to Sec.24
1663	6	T.	<u>16</u>	R.	<u>35</u>	S.	<u>19</u>	Upper Malheur 17050116	Upper North Fork Malheur 1705011621	10.1	16 Rd. to Jct.14Rd.
1675	8	T.	<u>15</u>	R.	<u>36</u>	S.	<u>32</u>	Middle Fork John Day17070203	Upper North Fork Malheur 1705011621	16.97	16 Rd. to 16 Rd.
1675774	1	T.	<u>16</u>	R.	<u>36</u>	S.	<u>24</u>	Upper Malheur 17050116	Upper North Fork Malheur 1705011621	1.0	1675 Rd. to Malheur Ford
2600306	4	T.	<u>12</u>	R.	<u>34</u>	S.	<u>11</u>	Upper John Day17070201	Upper John Day1707020107	10.1	Hwy. 26 to Sec. 7
2640	10	T.	<u>11</u>	R.	<u>33</u>	S.	<u>35</u>	Middle Fork John Day17070203	Upper Middle Fork 1707020301	10.3	Hwy.26 to Forest Bdry.
2640077	14	T.	<u>12</u>	R.	<u>35</u>	S.	<u>13</u>	Middle Fork John Day17070203	Upper Middle Fork 1707020301	4.1	2640 Rd. to 2635 Rd.
2645	11	T.	<u>11</u>	R.	<u>35</u>	S.	<u>34</u>	Middle Fork John Day17070203	Upper Middle Fork 1707020301	8.5	Hwy 26 to 1210 Rd.

2652	12	T.	<u>13</u>	R.	<u>35</u>	S.	<u>10</u>	Upper Malheur 17050116	Little Malheur 1705011622	10.3	2640 Rd. to 1370 Rd.
6200101	13	T.	<u>15</u>	R.	<u>35</u>	S.	<u>21</u>	Upper Malheur 17050116	Upper Middle Fork 1707020301	6.0	Co. 62 Rd. to 1649 Rd.
3650	18	T.	<u>11</u>	R.	<u>32</u>	S.	<u>03</u>	Middle Fork JD 17070203	Camp Creek 1707020303	10.1	36rd to 3640478 rd
3940	19	T.	<u>12</u>	R.	<u>31</u>	S.	<u>07</u>	Upper John Day17070201	Beech Creek 1707020105	11.2	Hwy 395 to 3945 rd
4900	20	T.	<u>15</u>	R.	<u>30</u>	S.	<u>23</u>	Silvies 1712000205	Upper Silvies 1712000205	8.7	4920 rd to FS boundary
3945	21	T.	<u>11</u>	R.	<u>31</u>	S.	<u>17</u>	North Fork JD 17070202	Upper Cottonwood Cr. 1707020208	15.3	Hwy 395 to Co. 18
14	22	T.	<u>16</u>	R.	<u>35</u>	S.	<u>28</u>	Upper Malheur 17050116	Malheur Headwaters 1705011617	10	16 rd to 1663 rd
3947	23	T.	<u>11</u>	R.	<u>31</u>	S.	<u>28</u>	Upper John Day 17070201	Beech Creek 1707020105	3.7	3940 rd to 3945 rd
3945705	24	T.	<u>10</u>	R.	<u>31</u>	S.	<u>11</u>	Middle Fork JD 17070203	Camp Creek 1707020303	6.25	3945 rd to Co. 18
3514	25	T.	<u>10</u>	R.	31	S.	<u>03</u>	Middle Fork JD 17070203	Mid Fk Granite to Big Ck 1707020305	4	3514558 rd to 3514554 rd

<b>11. Coordination of this project with other related project(s) on adjacent lands?</b>
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>If yes, then describe</b> (max. 10 lines)

<b>12. How does proposed project meet purposes of the Legislation?</b> [Sec. 203(b)(1)]
<input checked="" type="checkbox"/> Improves maintenance of existing infrastructure. [Sec. 2(b)]
<input checked="" type="checkbox"/> Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(b)]
<input checked="" type="checkbox"/> Restores and improves land health. [Sec. 2(b)]
<input checked="" type="checkbox"/> Restores water quality. [Sec. 2(b)]

<b>13. Project Type</b> (check one) [Sec. 203(b)(1)]	
<input checked="" type="checkbox"/> Road Maintenance [Sec. 2(b)(2)(A)]	<input type="checkbox"/> Trail Maintenance [Sec. 2(b)(2)(A)]
<input type="checkbox"/> Road Decommission/Obliteration [Sec. 2(b)(2)(A)]	<input type="checkbox"/> Trail Obliteration [Sec. 2(b)(2)(A)]
<input type="checkbox"/> Other Infrastructure Maintenance (specify): [Sec. 2(b)(2)(A)]	
<input type="checkbox"/> Soil Productivity Improvement [Sec. 2(b)(2)(B)]	<input checked="" type="checkbox"/> Forest Health Improvement [Sec. 2(b)(2)(C)]
<input checked="" type="checkbox"/> Watershed Restoration & Mntc. [Sec. 2(b)(2)(D)]	<input type="checkbox"/> Wildlife Habitat Restoration [Sec. 2(b)(2)(E)]
<input checked="" type="checkbox"/> Fish Habitat Restoration [Sec. 2(b)(2)(E)]	<input type="checkbox"/> Control of Noxious Weeds [Sec. 2(b)(2)(F)]
<input type="checkbox"/> Reestablish Native Species [Sec. 2(b)(2)(G)]	
<input type="checkbox"/> Other Project Type (specify) [Sec. 2(b)(2)]:	

<b>14. Measure of Project Accomplishments/Expected Outcomes</b> [Sec. 203(b)(5)]	
a. Total Acres:	b. Total Miles: <b>217.3</b>
c. No. Structures:	d. Est. People Reached
e. No. Laborer Days: 400	(for environmental education projects):
f. Other (specify):	

**15. Estimated Completion Date:** [Sec. 203(b)(2)] November 1, 2004

**16. Target Species Benefited:** (if applicable) (max. 7 lines)  
 Road maintenance reduces sediment to streams benefiting aquatic species, including bull trout, summer steelhead, Chinook salmon, and redband trout.

**17. How will cooperative relationships among people that use federal lands be improved?** [Sec. 2(b)(3)] (max. 12 lines)

Improves safety for all users, promotes forest health.

**18. How is this project in the best public interest?** [Sec. 203(b)(7)] **Identify benefits to communities.** (max. 12 lines)

Promotes safety for forest visitors, contractors and cooperator.

**19. How does project benefit federal lands/resources?** (max. 12 lines)

Reestablishes the needed fire breaks; reduces the chance of major road 'blow outs' during run off, rain events, and flooding; reduces sedimentation to streams improving fish habitat and recreation opportunities. Chipped material from brushing will deteriorate quickly and retain moisture in the soil promoting grasses and trees.

<b>20. Status of Project Planning</b>			
a. NEPA Complete:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	
If no, give est. date of completion: Road Maintenance does not require NEPA			
c. NMFS Sec. 7 ESA Consultation Complete:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	
d. USFWS Sec. 7 ESA Consultation Complete:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	
e. Survey & Manage Complete:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Not Applicable
f. DSL/ODFW* Permits for In-stream Work Obtained:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Not Applicable
g. DSL/COE* 404 Fill/Removal Permit Obtained:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Not Applicable
h. SHPO* Concurrence Received:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Not Applicable
i. Project Design(s) Completed:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	
* DSL = Dept. of State Lands, ODFW = Oregon Dept.of Fish and Wildlife, COE = Army Corps of Engineers, SHPO = State Historic Preservation Officer			

<b>21. Proposed Method(s) of Accomplishment</b> <i>(check those that apply)</i>	
<input checked="" type="checkbox"/> Contract	<input type="checkbox"/> Federal Workforce
<input type="checkbox"/> County Workforce	<input type="checkbox"/> Volunteers
<input type="checkbox"/> Other (specify):	

**22. Will the Project Generate Merchantable Materials?** [Sec. 204(e)(3)]

Yes       No

THIS MAY BE ADJUSTED SOME WHEN BUBBA GETS BACK ON 4-22

<b>23. Anticipated Project Costs</b> [Sec. 203(b)(3)]	
a. Total County Title II Funds Requested: <b>\$346,918 (any amount can be utilized)</b>	
b. Is this a multi-year funding request? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, then display by fiscal year	
c. FY02 Request:	f. FY05 Request:
d. FY03 Request	g. FY06 Request:
e. FY04 Request: \$346,918	

**Table 1. Project Cost Analysis**

<b>Item</b>	<i>Column A</i> <b>Fed. Agency Appropriated Contribution</b> [Sec. 203(b)(4)]	<i>Column B</i> <b>Requested County Title II Contribution</b> [Sec. 203(b)(4)]	<i>Column C</i> <b>Other Contributions</b> [Sec. 203(b)(4)]	<i>Column D</i> <b>Total Available Funds</b>
24. Field Work & Site Surveys				
25. NEPA & Sec. 7 ESA Consultation	\$500			\$500
26. Permit Acquisition				
27. Project Design & Engineering				
28. Contract Preparation		\$ 2,000		\$2,000
29. Contract Administration		\$ 10,000		\$10,000
30. Contract Cost		\$ 5,000		\$5,000
31. Workforce Cost	\$440	\$304,220		\$304,660
32. Materials & Supplies				
33. Monitoring				
34. Other (i.e. Section 106 Compliance)				
35. Project Sub-Total	\$940	\$321,220		\$322,160
36. Indirect Costs (Overhead @ 8%) (per year for multi-year projects)	\$246	\$ 25,698		\$25,944
<b>37. Total Cost Estimate</b>	\$1,186	\$346,918		\$349,290

**38. Identify Source(s) of Other Funding for Project Identified Above** [Sec. 203(b)(4)] (max. 7 lines)

Although not identified in column C, the local Forest Service receives inadequate funding to maintain roads in the appropriated budget. In addition commercial users, including Timber Sales, maintain or make deposits to do road maintenance. (Because Timber Sale maintenance has greatly decreased in recent years the roads are not being maintained as they were at one time. Many of the roads were built for timber extraction, but now are used by a wide range of users.)

**39. Monitoring Plan** [Sec. 203(b)(6)]

- a. What measures or evaluations will be made to determine how well the proposed project meets the desired ecological conditions?** [Sec. 203(b)(6)] (max. 7 lines)

Administration of the contract provides oversight to the project and assures that the objectives are met.

**Who is responsible for this monitoring item?:**

Forest Engineer Gary Lieuallen

- b. How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps?** [Sec. 203(b)(6)] (max. 7 lines)

If a local contractor is awarded the contract this will be met.

**Who is responsible for this monitoring item?:**

- c. What methods and measures of evaluation will be established to determine how well the proposed project improves the use of, or added value to, any products removed from National Forest System lands consistent with the purposes of this Act?** [Sec. 203(b)(6) and Sec. 204(e)(3)] (max. 7 lines)

**Who is responsible for this monitoring item?:**

- d. Identify total funding needed to carry out specified monitoring tasks (Table 1, Item 33)**  
(max. 7 lines)

Monitoring can be done through administration of the contract.

**Amount:**

**Project Name:**

## **County Commissioner Concurrence**

(Majority Required per charter)

A majority of the county commissioners of Grant County have reviewed this proposed Public Law 106-393 project for the Grant County Advisory Council and agree with the proposal as submitted, except for the comments noted below:

\_\_\_\_\_  
Attested by Commissioner

\_\_\_\_\_  
Date

Priority Rating:

X High    Medium    Low

Comments/Rational: